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SEP 16 2016
TOWN OF WHITMAN
BOARD OF SELECTMAN
#349

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

WILL BE HELD AT 7PM
ON September 20, 2016
LOCATION OF MEETING
Town Hall, 54 South Ave., Room 21
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____
(Signature & Title)

(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)

Date 9/15/2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s)

2. OLD BUSINESS:

3. NEW BUSINESS:

Line item and Reserve Fund transfers
Reorganization of committee
Assign department liaisons
Begin planning and discussing FY18

4. OTHER: _____

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE