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TOWN CLERK'S OFFICE WHITMAN

FILE NO. #348

NOTICE OF MEETING

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Historical Commission
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M.
ON TUESDAY, SEPTEMBER 20, 2016
LOCATION OF MEETING TOWN HALL, HISTORICAL ROOM #22, 54 SOUTH AVENUE, WHITMAN, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) - CLERK
(Signature & Title)
(for) WHITMAN HISTORICAL COMMISSION
(Title of board, committee, commission, etc.)
Date 15-Sep-16
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 8/16/2016
Meeting Date(s)

2. OLD BUSINESS: 1. SURVEY - PAL

2. MAJ. DONAHUE SIGN

3. HISTORICAL CHATS

3. NEW BUSINESS:

4. OTHER:

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE