NOTICE OF MEETING

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Posting Date and Number by Town Clerk

2016 SEP 15 A 9:40

TOWN CLERK'S OFFICE WHITMAN

FILE NO. #315

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS
(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock P M.
ON September 20, 2016
LOCATION OF MEETING LOWER TOWN HALL
ASSESSORS OFFICE ROOM 10
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Andrea Fall, Clerk
(Signature & Title)

(for) BOARD OF ASSESSORS
(Title of board, committee, commission, etc.)

Date September 15, 2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): August 16, 2016

2. OLD BUSINESS: Solid waste billing for mixed use properties
Priscilla Waugh qualification
Andrea Fall completion course 101

3. NEW BUSINESS: Small commercial exemption 2017
Update valuation certification status

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings, Invoices, and any other items deemed necessary

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE