

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**  
(board, committee, commission, authority, etc.)

**WILL BE HELD AT** \_\_\_\_\_ **7:00** **P.M.**

**ON** \_\_\_\_\_ **Wednesday, September 14, 2016**

**LOCATION OF MEETING** \_\_\_\_\_ **WHITMAN-HANSON REGIONAL HIGH SCHOOL**  
**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building) \_\_\_\_\_  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) \_\_\_\_\_ *Michelle K. Kelley* \_\_\_\_\_ EXEC. ASST. TO SUPT.  
(Signature & Title)

(for) \_\_\_\_\_ WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE  
(Title of board, committee, commission, etc.)

Date \_\_\_\_\_ September 9, 2016  
(month day year)

*RECEIVED*  
SEP 12 2016 8:12 AM  
Town Clerk's Office - Whitman  
File No. #327

*(Revised #325)*

- I. Approval of Minutes
  - A. August 24, 2016
- II. Student Advisory Report
- III. Superintendent's Report
  - A. Opening of School
  - B. Introduction – Thomas Tracey, Assistant Principal, Duval
  - C. Personnel 2016-2017
  - D. Food Service Review
  - E. District Professional Development Plan 2016-2017
  - F. District Accommodation Plan 2016-2017
  - G. Superintendent's Self-Assessment and Proposed Goals
  - H. Budget Report - FY2016-2017
- IV. Old Business
  - A. Maquan Roof Repair
  - B. Capital Projects Update
- V. New Business
  - A. Job Description – Facilities/Maintenance Night Lead
  - B. Ratification
  - C. Policy Revisions
  - D. Field Trips
  - E. Acceptance of Gifts
- VI. Subcommittee Reports
  - Policy Sub-Committee
  - Facilities and Capital Improvements Sub-committee Report
  - Legislative Update
  - North River Collaborative Representative Report
  - Pilgrim Area Collaborative Representative Report
  - Negotiations Subcommittee