



NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 P.M.

ON Wednesday, September 14, 2016

LOCATION OF MEETING Whitman-Hanson Regional High School
600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed by) Michelle K. Kelley EXEC. ASST. TO SUPT.

(Signature & Title)

(for) FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE
(Title of board, committee, commission, etc.)

Date September 8, 2016
(month day year)

AGENDA

- I. Minutes: June 8, 2016
- II. Facilities Department
 - A. Status Report
 - 1. Maquan Roof Update
 - 2. WHRHS Turf Field
 - 3. Indian Head School – Lead Paint
 - B. Work Order System
 - 1. Transition to School Dude
 - 2. Implementation Plan
 - C. District Facilities
 - 1. Schools - Overview
 - 2. Capital Projects Update
 - 3. AHERA – Asbestos
 - D. Personnel
 - 1. SJ Services
 - 2. Evening Supervisor
 - 3. Security
- III. Next Meeting: November 9 @ 6:00 PM

Adjourn