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2016 SEP -8 A 11:45

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk FILE NO #322

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M.

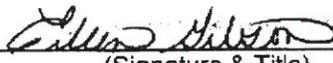
ON Monday, Sept. 12, 2016

LOCATION OF MEETING Harvard Court Community Room

Harvard Court, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) 
(Signature & Title)

(for) Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)

Date 9/8/2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING: 8/8/2016
9/6/2016

2. OLD BUSINESS:

3. NEW BUSINESS:

Financial Reports: August 2016 Vouchers and Bank Statements

Financial Statements: July & August 2016

Board Discussion/Vote on FY 2017 Budget

Board Discussion to Amend the Parking Policy

Executive Director's Report

4. OTHER: Correspondence - Memorandum from Town Clerk

Open Forum

Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**