NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

RECEIVED

2016 SEP -6 P 6:40

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

TOWN CLERK'S OFFICE WHITMAN

#319

WILL BE HELD AT **5:00** **o'clock** ~~**P. M.**~~

ON **Wednesday September 7, 2016**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) Michelle K. Kelley EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **POLICY SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date September 2, 2016

(month day year)

AGENDA

I. Policy Discussion/Revision
   A. Policy ECA – Buildings and Grounds Security
   B. Policy ADDA – Background Checks

II. Other Policy Items for Consideration
   A. Social Media
   B. MASC Updates

III. Adjourn

ADJOURN

Posting Date and Meeting Number (by Clerk): 09/02/2016/POLICY09/07/2016