

RECEIVED

**NOTICE OF MEETING**

2016 SEP -1 A 9:46

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN  
FILE NO. #317

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 8:30 o'clock A. M.

ON Tuesday, September 6, 2016

LOCATION OF MEETING Harvard Court Community Room

Harvard Court, Whitman, MA

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

*Eileen Gibson*

(Signature & Title)

(for)

Eileen Gibson, Executive Director

(Title of board, committee, commission, etc.)

Date

9/1/2016

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING:

Meeting Date(s)

2. OLD BUSINESS:

3. NEW BUSINESS:

Change Order Proposal (2) to Project No. 338044 Pine Circle Paving

Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**