

RECEIVED

**NOTICE OF MEETING**

2016 AUG -2 P 2: 15

Posting Date and Number by Town Clerk \_\_\_\_\_  
TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK

(board, committee, commission, authority, etc.)

WILL BE HELD AT 10:00 o'clock A M.

ON THURSDAY SEPTEMBER 1, 2016

LOCATION OF MEETING 54 SOUTH AVE, TOWN CLERKS OFFICE  
WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Dawn M. Varley  
(Signature & Title)

(for) TOWN CLERK  
(Title of board, committee, commission, etc.)

Date 8/2/16  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): \_\_\_\_\_  
Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. NEW BUSINESS: OFFICIAL TEST DECK FOR THE  
SEPTEMBER 8, 2016 STATE PRIMARY ELECTION

4. OTHER: \_\_\_\_\_  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**