

RECEIVED

#289

2016 AUG -4 A 11: 18

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

TOWN CLERK'S OFFICE WHITMAN
FILE NO. _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ 7:30 o'clock _____ PM

ON _____ TUESDAY, AUGUST 23, 2016

LOCATION OF MEETING _____ 54 SOUTH AVE., WHITMAN, MA 02382

LOWER TOWN HALL MEETING ROOM

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Maureen Holland* -RECORDING SECRETARY
(Signature & Title)

(for) _____
PLANNING BOARD
(Title of board, committee, commission, etc.)

Date _____
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____ 6/28/2016
Meeting Date(s)

2. OLD BUSINESS: _____ CONTINUATION OF PUBLIC HEARING FOR
PINE TREE ESTATES

3. NEW BUSINESS: _____ FORM A'S, PUBLIC FORUM, OPEN AND REVIEW
MAIL, PAYROLL

4. OTHER: _____ ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**