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TOWN CLERK'S OFFICE WHITMAN

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE #2916

THE BOARD OF ASSESSORS
(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock P M.
ON August 16, 2016
LOCATION OF MEETING LOWER TOWN HALL
ASSESSORS OFFICE ROOM 10
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Andrea Hall, Clerk
(Signature & Title)
(for) BOARD OF ASSESSORS
(Title of board, committee, commission, etc.)
Date August 11, 2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): July 12, 2016

2. OLD BUSINESS:

3. NEW BUSINESS:
Reassessment for parcel 23A-1-12
P.C.C.A. presentation Sept. 13, 2016
R/E Exemption 52 Newland Drive
2016 DLS Seminar
MAAO Clerk's Meeting

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings, Invoices, and any other items deemed necessary

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE