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TOWN CLERK'S OFFICE WHITMAN
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NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

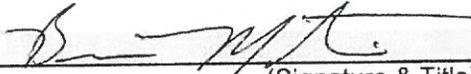
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P M.
ON Tuesday, August 9, 2016

LOCATION OF MEETING Dept. of Public Works
100 Essex Street, Whitman, MA. 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) 
(Signature & Title)
(for) Dept. of Public Works Board of Commissioners
(Title of board, committee, commission, etc.)
Date 8/2/2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 7/19/2016
Meeting Date(s)

2. OLD BUSINESS: _____
Tabled: 195 Temple St. & 40 Newland Dr. (Monitoring)
Garage Boring
Specifivations Book Upgrade W&S

3. NEW BUSINESS: Water & Sewer Rates
Position Resumes for Water & Sewer Division

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**