

RECEIVED

NOTICE OF MEETING

2016 JUL -7 P 3: 33

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN
FILE NO. #763

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock PM
ON TUESDAY, JULY 26, 2016
LOCATION OF MEETING 54 SOUTH AVE., WHITMAN, MA 02382
LOWER TOWN HALL MEETING ROOM
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Mary Holland* -RECORDING SECRETARY
(Signature & Title)
(for) PLANNING BOARD
(Title of board, committee, commission, etc.)
Date 7/7/16
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 6/28/2016
Meeting Date(s)
2. OLD BUSINESS: PINE TREES ESTATES -PUBLIC HEARING
- CONTINUED
3. NEW BUSINESS: FORM A'S, PUBLIC FORUM, OPEN AND REVIEW
- MAIL, PAYROLL
4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**