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NOTICE OF MEETING 2016 JUL 11 A 10:59

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

FILE NO. 4266

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P M.

ON Tuesday, July 19, 2016

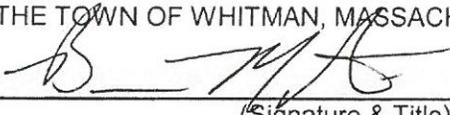
LOCATION OF MEETING Dept. of Public Works

100 Essex Street, Whitman, MA. 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)



(Signature & Title)

(for)

Dept. of Public Works Board of Commissioners

(Title of board, committee, commission, etc.)

Date

7/11/2016

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 6/14/2016

Meeting Date(s)

2. OLD BUSINESS: Monitoring 195 Temple St. & 40 Newland Dr.

Complete Streets Program

Irrigation

Water & Sewer Rates

3. NEW BUSINESS: Payroll & Warrants Letter

New Garage

Abatement

Executive Session

4. OTHER: _____

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE