

RECEIVED

NOTICE OF MEETING 2016 JUN -2 A 11: 28

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN
FILE NO. 1229

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock PM
ON TUESDAY, JUNE 28, 2016
LOCATION OF MEETING 54 SOUTH AVE., WHITMAN, MA 02382
LOWER TOWN HALL MEETING ROOM
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____ -RECORDING SECRETARY
(Signature & Title)
(for) _____ PLANNING BOARD
(Title of board, committee, commission, etc.)
Date _____ 6/2/2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 5/24/2016
Meeting Date(s)
2. OLD BUSINESS: CONTINUATION OF PINE TREE ESTATES PUBLIC

HEARING

3. NEW BUSINESS: FORM A'S, PUBLIC FORUM, OPEN AND REVIEW
MAIL, PAYROLL

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**