RECEIVED

NOTICE OF MEETING

2016 JUN 23 P 2:45

Posting Date and Number by Town Clerk _____

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

#255

Finance Committee

WILL BE HELD AT 7PM

ON June 27, 2016

LOCATION OF MEETING

Town Hall, 54 South Ave., Room 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____

(Signature & Title)

(for) Whitman Finance Committee

(Title of board, committee, commission, etc.)

Date 6/23/16

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s)

2. OLD BUSINESS:
Reorganize committee
Review, discuss, and vote on committee rules

3. NEW BUSINESS:__

Line item and Reserve Fund transfers

4. OTHER: _____

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE