

THE COUNTY OF PLYMOUTH

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THE CENTRAL PLYMOUTH COUNTY WATER DISTRICT COMMISSION

2016 JUN 23 A 8:51

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
FILE NO. #253

BOARD: CENTRAL PLYMOUTH COUNTY WATER DISTRICT COMMISSION

DATE & TIME: **Monday, June 27, 2016 3:00 PM**

MEETING LOCATION: **Halifax Town Hall, Selectmen's Meeting Room**

AUTHORIZED SIGNATURE: PAUL COLLIS, CLERK

This meeting notice is being filed and posted in each city or town within the Central Plymouth County Water District, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the offices of the city and town clerks within the District **at least 48 hours** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling the meeting.

AGENDA

- Review of May 23, 2016 Meeting Minutes
- Discussion of Commission Operations and Budget
- Discussion of the Commission's EPA grant application
- Discussion of Brockton Water Operations
- Discussion of MWRA Meeting
- Schedule Next Meeting