

RECEIVED

NOTICE OF MEETING

Posting Date and Number by Town Clerk

2016 JUN -9 A 9:37

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF #239
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock P M.

ON Tuesday, June 14, 2016

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Andrea Fall Clerk
(Signature & Title)

(for) BOARD OF ASSESSORS
(Title of board, committee, commission, etc.)

Date June 8, 2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s):

May 17, 2016

2. OLD BUSINESS:

3. NEW BUSINESS: Board Reorganization
Vote for invoice approval authority
Principal Assessor contract/agreement
Principal Assessor Designation Recertification
Umass Registration

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**