

RECEIVED

2016 JUN -6 P 12: 08

**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk #232

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P M.  
ON Tuesday, June 14, 2016  
LOCATION OF MEETING Dept. of Public Works  
100 Essex Street, Whitman, MA. 02382  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Janon A. Richardson Supt.*  
(Signature & Title)  
(for) Dept. of Public Works Board of Commissioners  
(Title of board, committee, commission, etc.)  
Date 6/6/2016  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 5/10/2016  
Meeting Date(s)
- 2. OLD BUSINESS: Supt. Agreements

- 3. NEW BUSINESS: REORGANIZE  
6:15 pm - Richard Rosen  
Abatement - 144 Homeland Drive  
"Complete Streets Program" (Power Point)  
Rubbish - Business/Residential
- 4. OTHER:                      Date for next meeting

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**