

NOTICE OF MEETING

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

TOWN CLERK'S OFFICE WHITMAN #736

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 P.M.

ON Wednesday, June 8, 2016

LOCATION OF MEETING Whitman-Hanson Regional High School
600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed by)

Michelle K. Kelley

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

June 3, 2016

(month day year)

AGENDA

- I. Minutes: March 9, 2016
- II. Custodian/Light Maintenance Contract
- III. MSBA Statements of Interest
 - A. Duval – Accelerated Repair
 - B. Core Project Proposal – Hanson: Maquan
- IV. Facilities Report
 - A. Work Order System
 - B. Maquan Roof Project
 - C. Capital Projects
 - D. Other Current issues/projects
 - E. Summer 2016
- V. Next Meeting: August 24 @ 6:00 PM
- VI. Adjourn