

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

RECEIVED

(board, committee, commission, authority, etc.)

WILL BE HELD AT

7:00 P.M.

2016 JUN -7 P 12:07

ON

Wednesday, June 8, 2016

TOWN CLERK'S OFFICE WHITMAN

WHITMAN-HANSON REGIONAL HIGH #235

LOCATION OF MEETING

SCHOOL

600 FRANKLIN STREET,
WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Michelle K. Kelley

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

W-H SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

June 3, 2016

(month day year)

- I. Approval of Minutes
 - A. May 23, 2016
- II. Superintendent's Report
 - A. Recognition – Alex Winnett
 - B. Superintendent's Evaluation
 - C. SOI Submission – Accelerated Repair – Duval
 - D. Human Resources and Support Services Update
 - E. Facilities Report & Summer Projects
 - F. Technology Department Update
 - G. Summer Programs
 - H. Athletic Program 2015-2016
 - I. FY2015-2016 Budget
- III. Old Business
 - A. FY2016-2017 Budget Assessment
- IV. New Business
 - A. School Physician
 - B. Assistant Treasurer – School Committee
 - C. Athletic Fees & Proposals
 - D. Field Trips
 - E. Donations of Gifts
- V. Subcommittee Reports
 - Policy Sub-Committee
 - Facilities and Capital Improvements Sub-committee Report
 - Legislative Update
 - North River Collaborative Representative Report
 - Pilgrim Area Collaborative Representative Report
 - Negotiations Subcommittee

ADJOURN

POSTED BY WHRSD clerk 06-03-2016 3:00PM SC MTG 06-08-2016