

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

7:00

P.M.

ON

Monday, May 23, 2016

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Michelle K. Kelley

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

W-H SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

May 18, 2016

(month day year)

- I. Reorganization of School Committee – 2016-2017

- II. Approval of Minutes
 - A. May 11, 2016

- II. Superintendent's Report
 - A. Superintendent's Evaluation

- III. Old Business
 - A. 2016-2017 Budget
 - B. Maquan Roof Project

- IV. New Business
 - A. WHEA – Charter Schools Resolution
 - B. Sub-Committee Assignments/Legislative Representatives
 - C. Collaborative Representative: Pilgrim Area Collaborative
 - D. Collaborative Representative: North River Collaborative
 - E. MASC/MASS Joint Conference Delegate/Alternate

- V. Subcommittee Reports
 - Negotiations Subcommittee

ADJOURN

POSTED by WHRSD clerk 05/18/2016 10:30 AM SC MTG 05/23/2016