

RECEIVED

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk 2016 MAY 12 P 1:03

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF ~~#2067~~  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Historic Commission

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7 o'clock P M.  
ON May 17 2016  
LOCATION OF MEETING 54 South Ave (Town Hall)  
Whitman, MA Rm 22  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Mare E. Laidler Chair WHE  
(Signature & Title)

(for) Whitman H  
(Title of board, committee, commission, etc.)

Date 5/12/16  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 4-19-16  
Meeting Date(s)

2. OLD BUSINESS: Status of PAL - Survey Work  
Status of Donahue location  
Status of Post Card Engraving  
Status of Auction Poster

3. NEW BUSINESS: Open

4. OTHER: \_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**