

NOTICE OF MEETING

Posting Date and Number by Town Clerk

RECEIVED #205

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

MAY 12 10 10 12

TOWN CLERK'S OFFICE WHITMAN

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock P M.
ON Tuesday, May 17, 2016

LOCATION OF MEETING LOWER TOWN HALL
ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Andrew Fall Clerk
(Signature & Title)

(for) BOARD OF ASSESSORS
(Title of board, committee, commission, etc.)

Date May 12, 2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): April 12, 2016

2. OLD BUSINESS:
Tax Exempt Status 76 Glen Street

3. NEW BUSINESS:
Update Re: Certification Process
Preliminary Tax Billing
Job Performance Review Principal Assessor

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**