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NOTICE OF MEETING

2016 MAY -3 A 8 17

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk FILE NO. #127

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK

(board, committee, commission, authority, etc.)

WILL BE HELD AT 10:00 o'clock A M.

ON TUESDAY MAY 17, 2016

LOCATION OF MEETING 54 SOUTH AVE, TOWN CLERKS OFFICE

WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Dawn M. Varley

(Signature & Title)

(for)

TOWN CLERK

(Title of board, committee, commission, etc.)

Date

3/22/2016

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s):

Meeting Date(s)

2. OLD BUSINESS:

3. NEW BUSINESS: OFFICIAL TEST DECK FOR THE MAY 21, 2016 ANNUAL TOWN ELECTION

4. OTHER:

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE