

RECEIVED

NOTICE OF MEETING 2016 MAY -3 A 8: 15

Posting Date and Number by Town Clerk's Office Whitman

FILE NO. 1188

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK

(board, committee, commission, authority, etc.)

WILL BE HELD AT 10:00 o'clock A M.

ON MONDAY MAY 16, 2016

LOCATION OF MEETING 54 SOUTH AVE, TOWN CLERKS OFFICE
WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Mary Holland - Asst. Town Clerk
(Signature & Title)

(for) TOWN CLERK
(Title of board, committee, commission, etc.)

Date 5/2/2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: OFFICIAL TEST DECK FOR THE
MAY 21, 2016 ANNUAL TOWN ELECTION

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**