

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

7:00

P.M.

ON

Wednesday, May 11, 2016

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Michelle K. Kelley

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

W-H SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

May 5, 2016

(month day year)

- I. Approval of Minutes
 - A. April 13, 2016
- II. Student Advisory Report
- III. Superintendent's Report
 - A. Recognition – School Committee Members and Student Representative
 - B. Graduation 2016
 - C. Superintendent's Goals
 - D. CSL/Science Grant
 - E. Duval Assistant Principal Search
 - F. FY2015-2016 Budget
- IV. Old Business
 - A. FY2016-2017 Budget
 - B. School Committee Meetings 2016-2017
 - C. Calendar for 2016-2017 School Year
- V. New Business
 - A. OPEB Contribution Discussion
 - B. Policy Revisions
 - C. Job Description –School Physician
 - D. Student Surveys
 - E. Field Trip Requests
 - F. Donations of Gifts
- VI. Subcommittee Reports
 - Policy Sub-Committee
 - Facilities and Capital Improvements Sub-committee Report
 - Legislative Update
 - North River Collaborative Representative Report
 - Pilgrim Area Collaborative Representative Report
 - Negotiations Subcommittee

ADJOURN

POSTED by WHRSD clerk 05/05/2016 10:30 AM SC MTG 05/11/2016