

**NOTICE OF MEETING**

RECEIVED

Posting Date and Number by Town Clerk 2016 MAY -4 A 10:45

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

**Whitman Council on Aging**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 a.m.

ON Tuesday, May 10, 2016

LOCATION OF MEETING Whitman Senior Center, 16 Hayden Avenue

(full description of location - street address, hall, office and building)

**IN THE TOWN OF WHITMAN, MASSACHUSETTS.**

(signed by Barbara J. Harvey Director  
(Signature & Title)

(for) Whitman Council on Aging  
(Title of board, committee, commission, etc.)

Date May 4, 2016  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): April 12, 2016  
meeting date(s)

2. COMMITTEE REPORTS: OCES, Self-Help

3. OLD BUSINESS: Building Maintenance  
Programs and Activities

4. NEW BUSINESS: \_\_\_\_\_

5. OTHER: \_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**