



NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners
(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ 6:00 o'clock P _____ M.
ON _____ Tuesday, May 10, 2016 _____

LOCATION OF MEETING _____ Dept. of Public Works
_____ 100 Essex Street, Whitman, MA. 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____
(Signature & Title)

(for) _____ Dept. of Public Works Board of Commissioners
(Title of board, committee, commission, etc.)

Date _____ 5/2/2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____ 4/12/2016
Meeting Date(s)

2. OLD BUSINESS: _____ Tabled: Irrigation Rules & Regulations

3. NEW BUSINESS: 6:15 pm - Gerard Kreuz 195 Temple St.
(High Water Bill)
6:30 - Steve Egan
Abatements
Additional Commitments

4. OTHER: _____ Date for next meeting

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**