

RECEIVED

MAY 12 2016

9:45 AM

Town Clerk's Office - Whitman

File No. #185

NOTICE OF MEETING

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock PM

ON TUESDAY, MAY 10, 2016

LOCATION OF MEETING 54 SOUTH AVE., WHITMAN, MA 02382

LOWER TOWN HALL MEETING ROOM

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Mary R. Holland* -RECORDING SECRETARY

(Signature & Title)

(for) PLANNING BOARD

(Title of board, committee, commission, etc.)

Date _____

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 4/26/2016
Meeting Date(s)

2. OLD BUSINESS: N/A

3. NEW BUSINESS: FORM A'S, PUBLIC FORUM, OPEN AND REVIEW

MAIL, PAYROLL

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**