

RECEIVED

NOTICE OF MEETING

2016 APR 27 P 3:21

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE, WHITMAN
#185

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

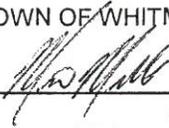
WILL BE HELD AT 7PM
ON May 2, 2016
LOCATION OF MEETING

Town Hall, 54 South Ave., Room 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)



(Signature & Title)

(for)

Whitman Finance Committee

(Title of board, committee, commission, etc.)

Date

4/27/16

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s):__ 4/26/16

2. OLD BUSINESS: __

Review & Vote on ATM Articles
Review & Vote on STM Articles
Review & Vote on Article 2

3. NEW BUSINESS: __

Prepare for Town Meeting
Reserve Fund transfers

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**