

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

2016 APR 21 A 9:52

TOWN CLERK'S OFFICE WHITMAN

FILE NO. #178

WILL BE HELD AT _____ 7PM
ON _____ April 26, 2016
LOCATION OF MEETING _____
Town Hall, 54 South Ave., Room 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____

(Signature & Title)

(for) _____ Whitman Finance Committee

(Title of board, committee, commission, etc.)

Date _____

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s):__ 4/12/16

2. OLD BUSINESS: __

Review & Vote on ATM Articles
Review & Vote on STM Articles
Review & Vote on Article 2

3. NEW BUSINESS: __

Discuss technology expenses and articles w/ Josh MacNeil
Discuss water and sewer budget with Ralph Richardson
Discuss revenue & funding of budget

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**