

RECEIVED

2016 APR 14 A 9:03

**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. #1167

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

ELECTRONIC VOTING STUDY COMMITTEE  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock        P. M.  
ON TUESDAY APRIL 26, 2016  
LOCATION OF MEETING 54 SOUTH AVE, SELECTMENS MTG RM  
WHITMAN, MA 02382  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Dawn M. Varley*  
(Signature & Title)  
(for) TOWN CLERK  
(Title of board, committee, commission, etc.)  
Date 4/14/2016  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): \_\_\_\_\_  
Meeting Date(s)
- 2. OLD BUSINESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 3. NEW BUSINESS: Call to Order  
Discussion  
Public Comment  
Adjournment
- 4. OTHER: \_\_\_\_\_  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**