

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

RECEIVED

(board, committee, commission, authority, etc.)

WILL BE HELD AT

7:00

P.M.

2016 APR 11 A 9:09

ON

Wednesday, April 13, 2016

#160

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

TOWN CLERK'S OFFICE WHITMAN

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)

*Michelle K. Kelley*

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

W-H SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

April 8, 2016

(month day year)

- I. Approval of Minutes
  - A. March 16, 2016
  - B. April 5, 2016
- II. Student Advisory Report
- III. Superintendent's Report
  - A. Food Services Logo
  - B. MA Guidance Counselor of the Year
  - C. Planning for Success/School Improvement Plans
  - D. Maquan Principal Search
  - E. FEMA
  - F. FY2015-2016 Budget – Line Item Transfers
- IV. Old Business
  - A. FY2016-2017 Budget Assessment
  - B. SOI Submission – Core Project
- V. New Business
  - A. Job Description – First Reading: School Physician
  - B. North River Collaborative Amendment
  - C. Donations of Gifts
  - D. Calendar for 2016-2017 School Year
  - E. School Committee Meetings 2016-2017
- VI. Subcommittee Reports
  - Policy Sub-Committee
  - Facilities and Capital Improvements Sub-committee Report
  - Legislative Update
  - North River Collaborative Representative Report
  - Pilgrim Area Collaborative Representative Report
  - Negotiations Subcommittee

ADJOURN