

RECEIVED

NOTICE OF MEETING 2016 APR -7 A 10: 21

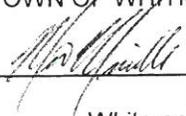
Posting Date and Number by Town Clerk
TOWN CLERK'S OFFICE WHITMAN

FILE NO. #182
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

WILL BE HELD AT 7PM
ON April 12, 2016
LOCATION OF MEETING
Town Hall, 54 South Ave., Room 21
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) 
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 4/7/16
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/29/16 & 4/5/16
Meeting Date(s)

2. OLD BUSINESS: None

Review & Vote on ATM Articles
Review & Vote on STM Articles
Review & Vote on Article 2

3. NEW BUSINESS: None

Snow & Ice Deficit
Discuss Capital Improvement Articles w/ Ernie Sandler, WHRSD
Discuss Economic Development Articles w/ Rich Rosen
Discuss Police articles w/ Chief Benton
Reorganization of Finance Committee

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**