NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk _____

2016 APR -5 P 4:22

TOWN CLERK WHITMAN

FILE NO. #15

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS
(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock _____ P M.
ON Tuesday, April 12, 2016
LOCATION OF MEETING LOWER TOWN HALL
ASSESSORS OFFICE ROOM 10
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Andrea Pall Clerk
(Signature & Title)
(for) BOARD OF ASSESSORS
(Title of board, committee, commission, etc.)
Date April 5, 2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s):
March 8, 2016
March 29, 2016

2. OLD BUSINESS:

3. NEW BUSINESS:
M.A.A.O. Eboard Election

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings, Invoices, and any other items deemed necessary

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE