

RECEIVED

**NOTICE OF MEETING**

2016 APR -5 A 10: 03

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE: WHITMAN

FILE NO. #150

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

ELECTRONIC VOTING STUDY COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock        P M.

ON TUESDAY APRIL 12, 2016

LOCATION OF MEETING SELECTMENS MEETING ROOM

54 SOUTH AVE. WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

*Dawn M. Varley*

(Signature & Title)

(for)

TOWN CLERK

(Title of board, committee, commission, etc.)

Date

4/5/2016

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): \_\_\_\_\_  
Meeting Date(s)

2. OLD BUSINESS:

3. NEW BUSINESS:

- Call to Order
- Turning Technologies presentation
- Discussion
- Public Comment
- Adjournment

4. OTHER: \_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**