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**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk FILE NO. 4178

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P M.

ON Tuesday, April 12, 2016

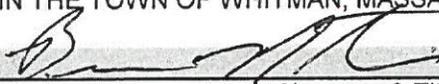
LOCATION OF MEETING Dept. of Public Works

100 Essex Street, Whitman, MA. 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)



(Signature & Title)

(for)

Dept. of Public Works Board of Commissioners

(Title of board, committee, commission, etc.)

Date

4/5/2016

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/8/2016  
Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. NEW BUSINESS: Approve and sign 4/15/16 Water & Sewer Bill Commitment  
  
Revisit Irrigation Rules & Regulations

4. OTHER: \_\_\_\_\_  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**