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NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
FILE NO. FIS 6

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M.

ON Monday, April 11, 2016

LOCATION OF MEETING Harvard Court Community Room

Harvard Court, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Eileen Gibson, Executive Director*
(Signature & Title)

(for) Eileen Gibson, Exectutive Director
(Title of board, committee, commission, etc.)

Date 4/7/2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING: 3/14/2016
Meeting Date(s)

2. OLD BUSINESS:

3. NEW BUSINESS:
Financial Reports: March 2016 Vouchers and Bank Statements
Financial Statements: February 2016
Award Low Bid for Paving Project FISH No. 338045
Executive Director's Report

4. OTHER: Correspondence
Open Forum
Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**