

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

RECEIVED

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00 P.M. 2016 APR -4 A 8:14**

ON **Tuesday, April 5, 2016**

LOCATION OF MEETING **HANSON TOWN HALL**

542 LIBERTY STREET, HANSON

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed
by)

Michelle K. Kelley

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

W-H SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

March 31, 2016

(month day year)

- I. Old Business
 - A. FY2016-2017 School District Budget Funding Update

- II. Hanson Board of Selectmen Meeting

ADJOURN

POSTED by WHRSD clerk 03/31/2016 3:30PM SC MTG 04/05/2016