

RECEIVED

NOTICE OF MEETING

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Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
FILE NO. #143

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

WILL BE HELD AT
ON

7:00 o'clock P.M.
April 5, 2016

LOCATION OF MEETING

Town Hall, 54 South Ave., Room 21 Whitman MA.

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

William L. Coughlin CHAIRMAN

(Signature & Title)

(for)

Whitman Finance Committee

(Title of board, committee, commission, etc.)

Date

3/31/16

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s):

3/29/16

Meeting Date(s)

2. OLD BUSINESS:

~~None~~

VOTE ARTICLE 2, WARRANT ATM, WARRANT STM

3. NEW BUSINESS:

- ① Snow + ICE Deficit
- ② Reserve Fund Transfer - Animal Control
- ③ Technology Budget + ARTICLES - Josh MacNeil
- ④ Personnel Items

4. OTHER:

DETERMINE MEETING Schedule

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**