



# NOTICE OF MEETING AND AGENDA

## By-Law Study Committee

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NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE BY-LAW STUDY COMMITTEE WILL BE HELD AT 4:00 P.M. ON TUESDAY, APRIL 5, 2016, in Room 15 (Selectmens' Meeting Room), 2<sup>ND</sup> FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN MA

Francis J. Lynam, Chairman, Building Projects Committee

March 30, 2016

Date

## Agenda

- Roll Call:

	Fred Gilmetti		Francis Lynam		George Porter
	Richard Rosen				

- Public forum
- Yard Sale By-Law
- Animal Control By-law
- Adjourn