

RECEIVED

2016 MAR 22 P 5:56

NOTICE OF MEETING

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN
FILE NO. #128

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

BOARD OF REGISTRARS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock P M.
ON TUESDAY APRIL 5, 2016
LOCATION OF MEETING 54 SOUTH AVE, TOWN CLERKS OFFICE
WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Dawn M. Varley*
(Signature & Title)
(for) TOWN CLERK
(Title of board, committee, commission, etc.)
Date 3/22/2016
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)
- 2. OLD BUSINESS: _____

- 3. NEW BUSINESS: AUTHORIZATION OF FACSIMILE SIGNATURE STAMP
ANNUAL APPOINTMENTS
REORGANIZATION
SET PERSONS LISTED BOOK COST

- 4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**