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NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
FILE NO. #132

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7.00 o'clock P. M.
ON 3/29 2016
LOCATION OF MEETING Room 21, 54 South Ave,
Town Hall, Whitman, MA.
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) William H. Lepore, CHAIRMAN
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 3/24/16
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/15/16 + 3/22/16
Meeting Date(s)
2. OLD BUSINESS: _____

3. NEW BUSINESS: Review + Vote ATM Articles
Review + Vote STM articles
Review + Vote Article 2
4. OTHER: Set Meeting Schedule

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**