

**NOTICE OF MEETING**

**RECEIVED**

Posting Date and Number by Town Clerk

~~2016 MAR 24 A 11:14~~

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE  
TOWN CLERK'S OFFICE WHITMAN  
FILE NO. #129

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock            P M.

ON Tuesday, March 29, 2016

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)           *Andree Paal*           Clerk  
(Signature & Title)

(for)           BOARD OF ASSESSORS            
(Title of board, committee, commission, etc.)

Date           March 24, 2016            
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s):  
           March 8, 2016

2. OLD BUSINESS:  
Course 101 Scheduling

3. NEW BUSINESS:  
Public Records Fee  
Supplemental Trash Billing  
Patriot Properties Update

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,  
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**