

RECEIVED

2016 MAR 21 P 12:14

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk ID. #118

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

WHITMAN ELECTRONIC VOTING STUDY COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P M.

ON TUESDAY MARCH 29, 2016

LOCATION OF MEETING TRAINING/COMMUNITY ROOM

WHITMAN POLICE STATION, 20 ESSEX ST., WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Dawn M. Varley
(Signature & Title)

(for) TOWN CLERK
(Title of board, committee, commission, etc.)

Date 3/21/2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS:

Call to Order

Turning Technologies presentation

Discussion

Public comment

Adjournment

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**