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**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk F NO. #117

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock PM  
ON TUESDAY, March 22, 2016  
LOCATION OF MEETING 54 SOUTH AVE., WHITMAN, MA 02382  
LOWER TOWN HALL MEETING ROOM

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Maureen Holland* -RECORDING SECRETARY  
(Signature & Title)

(for) PLANNING BOARD  
(Title of board, committee, commission, etc.)

Date \_\_\_\_\_  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/8/2016  
Meeting Date(s)

2. OLD BUSINESS: N/A

3. NEW BUSINESS: FORM A'S, PUBLIC FORUM, OPEN AND REVIEW  
MAIL, PAYROLL

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**