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TOWN CLERK'S OFFICE WHITMAN

FILE NO. #115

## NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Finance Committee
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.
ON 3/22/16 20__
LOCATION OF MEETING 54 South Ave, Town Hall Whitman, MA.
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) William L. Cop, Chairman
(Signature & Title)

(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)

Date 3/16/16
(month day year)

## AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/15/16
Meeting Date(s)

2. OLD BUSINESS: Review + Vote ATM Articles
Review + Vote Article 2
Review + Vote STM Articles

3. NEW BUSINESS: Reserve Fund Transfer – Unemployment Insurance Line

4. OTHER: ~~Set~~

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**