

SOUTH SHORE REGIONAL SCHOOL DISTRICT COMMITTEE MEETING

March 16, 2016

476 Webster Street, Hanover, Massachusetts
Brass Lantern Restaurant – 7:00 p.m.

2016 MAR 10 P 3:19

AGENDA
TOWN CLERK'S OFFICE WHITMAN
FILE NO. #109

1. **Call to Order**
2. **Agenda Adjustments**
3. **Approve Minutes (Vote)**
 - a. February 24, 2016 School Committee Meeting
4. **Student of the Month** – Jessie Hall, Grade 12, HVAC, Abington
5. **Staff Member of the Month** – Edward Carll, Electrical Teacher
6. **Student Advisory Council** – Maddie Long
7. **Reports**
 - a. Treasurer
 - 1) Monthly Report (Vote)
 - 2) Budget Transfers (Vote)
 - 3) Other
 - b. Chairman
 - c. Subcommittee
 - d. Superintendent-Director
 - 1) FY17 Budget Update
 - 2) MSBA SOI Update
 - 3) MA Skills Capital Grant Award
 - 4) 2016-17 School Calendar
 - 5) Administrator Reports
8. **New Business**
 - a. Donations: Two vehicles from the Town of Hanson (Vote)
 - b. Surplus Declaration: Clothes Dryer from Allied Health (Vote)
9. **Warrants (Vote)**
10. **Request for Action**
11. **Adjourn (Vote)**