

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

RECEIVED  
MAR 10 2016  
11:23 am  
TOWN CLERK'S OFFICE-WHITMAN  
FILE NO. #106

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 P.M.

ON Wednesday, March 16, 2016

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) *Michelle K. Kelley* EXEC. ASST. TO SUPT.

(Signature & Title)

(for) W-H SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date March 10, 2016

(month day year)

- I. Approval of Minutes
  - A. March 9, 2016
  
- II. Superintendent's Report
  - A. Employee Benefits
  
- III. Old Business
  - A. FY2016-2017 Budget Assessment
  
- IV. New Business
  - A. Program of Studies and Diploma – WHRHS
  - B. Statement(s) of Interest – Hanson
  
- V. Executive Session
  - To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body

ADJOURN

POSTED by WHRSD clerk 03/10/2016 9:30 AM SC MTG 03/16/2016